

PATENT

<p style="text-align: center;">CERTIFICATE OF MAILING</p> <p>I hereby certify that this correspondence and all identified attachments are being transmitted by the Office electronic filing system in accordance with §1.6(a)(4) on January 16, 2008 for:</p> <p style="text-align: center;">Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450</p> <p>By: <u> /James A Henricks/ </u> James A. Henricks, 31,168</p>
--

Applicant: **Alexander James BROWN,**
Alexander Stephen BABURIN
Serial No.: 10/049,449
Filed: August 15, 2002
Title: SYSTEM AND METHOD FOR
DIGITAL VIDEO
MANAGEMENT
Examiner: GILES, Nicholas G.
Group Art Unit: 2612
Confirmation No.: 3885

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

THIRD INFORMATION DISCLOSURE STATEMENT - 37 CFR 1.98(C)

Sir:

Applicant submits herewith a list, including copies as necessary, of patents, publications or other information of which they are aware, as listed on PTO/SB/08A and/or PTO/SB/08B, that may be material to the examination of this Application, and in respect of which, there may be a duty to disclose.

The filing of this Information Disclosure Statement shall not be construed as a representation that a search has been made (37 C.F.R. 1.97(g)), an admission that the information cited is, or is considered to be, material to patentability, or that no other material information exists.

The filing of this Information Disclosure Statement shall not be construed as an admission against interest in any manner.

I hereby certify that each item of information listed on the attached PTO/SB/08A was cited in an Examination Report from the European Patent Office in a counterpart European application not more than three months prior to the filing of the present statement, as calculated in accordance with requirements of 37 CFR 1.7. A copy of the face sheet of the Examination Report showing the date of the Report is attached hereto for reference.

It is respectfully requested that the Examiner consider this reference and make their consideration of record with the initial action.

Please charge any additional fees that may be due or credit any overpayments to our deposit Account No. 50-0655. If a petition is required in conjunction with this paper, please consider this a request for such a petition.

Respectfully submitted,

Dated: January 16, 2008

/James A Henricks/

James A. Henricks

Registration No. 31,168

HENRICKS, SLAVIN & HOLMES LLP

840 Apollo Street, Suite 200
El Segundo, CA 90245-4737
310-563-1456
310-563-1460 (fax)
jhenricks@hsh-iplaw.com (Email)